

# DAM SAFETY 2018 EXHIBIT, SPONSORSHIP & ADVERTISING CONTRACT

Booth assignments will be made upon receipt of this signed contract. While every effort will be made to accommodate exhibitor preferences, ASDSO reserves the right to final placement decisions. Exhibitor agrees to pay full invoice amount no later than July 6, 2018. Exhibitor cancellations received prior to June 8, 2018 are subject to a 25% cancellation fee (fee may be applied towards future ASDSO advertising). Cancellations made after June 8, 2018 will not be refunded, however, the amount may be applied towards future ASDSO advertising opportunities. The primary contact listed below will receive all conference logistical information including registration instructions.

Company:	
Address:	
City/State/Coutry/Zip:	
Website:	
Primary Contact:	
Contact Email:	Contact Phone:

## SPONSORSHIP

- D Platinum: \$7,500 Sustaining/\$10,000 Member/\$12,000 Non-member
- □ Gold: \$3,750 Sustaining/\$5,000 Member/\$6,000 Non-member
- □ Silver: \$2,500 Sustaining/\$2,500 Member/\$3,000 Non-member
- Bronze: \$1,500 Sustaining/\$1,500 Member/\$1,800 Non-member

#### EXHIBIT

- □ \$1,675 Non-member x \_\_\_\_\_ booth(s)
- □ \$1,275 Company Member x \_\_\_\_\_ booth(s)
- □ \$975 Sustaining Member x \_\_\_\_\_ booth(s)
- □ \$100 additional fee for corner booth

Booth Choice #: 1st: \_\_\_\_\_\_, 2nd: \_\_\_\_\_, 3rd \_\_\_\_\_

# ADVERTISING

# **Registration Packet \*Sponsors Only\***

- Cover Locations (Inside Back/Inside Front):
  - \$750 Sustaining/\$1,000 Member/\$1,200 Non-member
- □ Full Page, Color: \$675 Sustaining/\$900 member/\$1,080 Non-Member
- □ Half Page, Color: \$490 Sustaining/\$650 Member/\$780 Non-member

# **Conference Program**

- Cover Locations (Back/Inside Back/Inside Front):
  \$640 Sustaining/\$850 Member/\$1,020 Non-member
- Dividers, Color: \$565 Sustaining/\$750 Member/\$900 Non-Member
- □ Full Page, BW: \$415 Sustaining/\$550 Member/\$660 Non-member
- □ Half Page, BW: \$340 Sustaining/\$450 Member/\$540 Non-member
- □ Add Company Logo: \$50 Sustaining/\$75 Member/\$100 Non-member

# **Conference** App

- □ Banner: \$1,125 Sustaining/\$1,500 Member/\$1,800 Non-member
- □ Add Company Logo: \$50 Sustaining/\$75 Member/\$100 Non-member

### MEMBERSHIP

- □ \$2,960 Sustaining Member
- □ \$400 Company Member

#### DONATION

 Yes, I would like to make a corporate donation of
 to ASDSO. I understand my donation may be tax deductible up to 94%.

Total Amount Due \$\_\_\_\_\_

#### PAYMENT

Credit Card: □ AMEX,	□ Discover, □ Visa/MC
Send Invoice: 🛛	

Credit Card No: _	
Expiration Date:	CVV:
Name On Card: _	

By signing below, Card Holder acknowledges that he/she has read the front and back of this form, and agrees to be bound by all its terms and conditions. Card Holder authorizes charges up to the amount of this agreement.

Signature:	
Date:	



# DAM SAFETY 2018 **EXHIBIT, SPONSORSHIP & ADVERTISING CONTRACT**

September 9-13, 2018; Washington State Convention Center, Seattle, WA

Please direct all inquiries for Dam Safety 2018 Exhibit, Sponsorship, or Advertising to: Ross Brown, ASDSO Director of Marketing & Membership at rbrown@damsafety.org or 859.550.2788.

Completed contracts may be emailed to rbrown@damsafety.org; faxed to 859.550.2795 or mailed to ASDSO, 239 S. Limestone, Lexington, KY 40508. For more information please visit us online at www.DamSafety.org

# DAM SAFETY 2018 EXHIBIT, SPONSORSHIP, AND ADVERTISING TERMS AND CONDITIONS

#### **BOOTH RENTAL**

The fee for rental of exhibit space is \$1,275 per 10' x 10' booth for ASDSO Members (\$975 for Sustaining Members), or \$1,675 for non-members and includes standard pipe and drape, one six-foot draped table and two chairs, identification sign, wastebasket, one (110 volt) outlet, plus one free registration to the conference and its activities. Your company will also be recognized in the program and during the conference. Additional needs such as computers or added power, decoration, and related services will be charged to the EXHIBITOR as appropriate by the hotel or exhibition company. EXHIBITORS will be unable to install exhibits without prior payment of rental fee, which may be paid as late as July 6, 2018, but no later.

#### CANCELLATIONS

In the event that EXHIBITOR wishes to cancel some or all of its allotted exhibit space, EXHIBITOR may request and Show Management may grant such cancellation, but only with the following understandings; (i) all cancellations must be requested in writing; (ii) Show Management is not required to refund any portion of rental fees previously paid by EXHIBITOR; (iii) Show Management will charge EXHIBITOR 25% cancellation fee if a refund is requested prior to JUNE 8, 2018. Cancellations received after June 8, 2018 will not receive a refund but EXHIBITOR may allocate contracted amount to future ASDSO advertising opportunities. Show Management assumes no responsibility for having included the name of EXHIBITOR in the Exhibition catalog, brochures, news releases, or other materials.

#### **UNOCCUPIED SPACE**

If any EXHIBITOR's space remains unoccupied on opening day of the Exhibition, EXHIBITOR shall be deemed to have abandoned such space. Thereafter, Show Management shall have the right to rent such space to any other exhibitor, or use space in any other manner as Show Management deems necessary, in its sole discretion, without any obligation to EXHIBITOR. If no cancellation request has been received, the EXHIBITOR is still held responsible for paying the full amount for the unoccupied space.

#### LIABILITY

The EXHIBITOR assumes entire responsibility and hereby agrees to protect, indemnify, defend, and save ASDSO and the Washington State Convention Center, and its employees and agents harmless against any claims arising out of EXHIBITOR'S occupancy or use of the exhibition premises, excluding any such liability proven to be caused by the sole negligence of the Washington State Convention Center and its employees and agents. The EXHIBITOR hereby enters into a covenant not to sue the Association of State Dam Safety Officials (ASDSO) for any or all incidents arising out of all claims arising out of EXHIBITOR's occupancy or use of the exhibition premises, in consideration for the opportunity to exhibit at the conference. In addition, EXHIBITOR acknowledges that neither ASDSO nor the Washington State Convention Center maintains insurance covering EXHIBITOR's property and that it is the sole responsibility of the EXHIBITOR to obtain such insurance.

#### INSTALLATION AND DISMANTLING

It is agreed that it is the duty and responsibility of each EXHIBITOR to install his/her exhibit before the opening of the exhibition, unless previously arranged with ASDSO staff, between 8:00 am and 2:00 pm on September 10, 2018 and to dismantle the exhibit between 3:30 pm and 6:00 p.m. on September 12, 2018. The times and dates may change prior to the event at the sole discretion of ASDSO. Nothing may be be posted, tacked, nailed, screwed or otherwise attached to columns, walls, floors, or other parts of the building or furniture. Distribution of promotional gummed stickers or labels is strictly prohibited. Anything in connection therewith necessary or proper for the protection or repair of the building, equipment, or furniture will be at the expense of the EXHIBITOR.

#### SERVICE CONTRACTOR/DRAYAGE

All exhibit materials should be shipped to GES, Inc., and will be stored by them until delivered to the booths on September 10, 2018. More information on shipping and drayage, as well as additional services and equipment rental forms will be provided in a complete exhibitor's kit by GES, Inc. before the conference. All equipment/machinery must be approved in advance by ASDSO, GES, Inc., and the Washington State Convention Center,. \*Please Note: The Washington State Convention Center, does not have storage facilities for exhibit materials or equipment shipped prior to the Conference, therefore the EXHIBITOR agrees to ship advance materials (if any) to GES.

By initialing below, Signer signifies that Exhibitor has read, understands, and agrees to be bound by all the terms and conditions set forth above. (SIGNER'S INITIALS) FOR